|  |  |  |
| --- | --- | --- |
| **Topic** | **Facilitator** | **Duration** |
| * **Opening – RNE ‘Share’** * **Welcome new members** | Jay  Sara | 5 minutes |
| **Action Items:**   * Approve March minutes * Approve April agenda | Sara | 5 minutes |
| **Team Report Reviews**   * PTA, Foundation, Dads Club | All | 5 minutes |
| **SGC Initiative(s) – Updates and Action Items**   * Update on Scholastic meeting (Maureen) * Discuss future of communications plan – how to maintain focus on this portion of the strategic plan. Form subcommittees where needed. Discuss possible measurement tools to demonstrate success. | Patty/Amy | 20 minutes |
| **Calendar Review and Update**   * Year in review to cover accomplishments for this year – in May we will work on where we need to go from here. | Sara | 15 minutes |
| **Next Steps**   * Confirm agenda and action items for next meeting | Brittney | 5 minutes |

**[](http://www.bing.com/images/search?q=roswell+north+elementary&qs=n&form=QBIR&pq=roswell+north+elementary&sc=8-18&sp=-1&sk=#view=detail&id=803ABB757296DE908FE1697046A4F896AA80C5C7&selectedIndex=1)Roswell North Elementary**

**School Governance Council**

**Meeting Date:** March 2, 2017

**Meeting Time:** 3:30-5:00 pm

**Meeting Location:** RNE conference room

­­­­­­­­­­­­­­­­­­­­­­­­**Agenda**