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| --- | --- | --- |
| **Topic** | **Facilitator** | **Duration** |
| * **Opening – RNE ‘Share’**
 | Patty | 5 minutes |
| **Action Items:*** Approved February minutes
* Approved March agenda
 | Sara | 5 minutes |
| **Team Report Reviews** * PTA, Foundation, Dads Club
 | All | 5 minutes |
| **SGC Initiative(s) – Updates and Action Items*** Updated on elections and increasing voter turnout (voting March 22-28)
* Updated on website revisions from communications committee and Revisited dashboard plan
 | Amy, David, Patty | 20 minutes |
| **Calendar Review and Update** * Reviewed and updated communications schedule
 | Amy | 5 minutes |
| **Next Steps*** Confirmed agenda and action items for next meeting
 | Brittney | 5 minutes |

**Roswell North Elementary**

**School Governance Council**

**Meeting Date:** March 2, 2017

**Meeting Time:** 3:30-5:00 pm

**Meeting Location:** RNE conference room

Summary